

11 May 2018

Our Ref Planning Committee 24.05.18
Your Ref.
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To: All Members of North Hertfordshire District Council

[Members of the Planning Control Committee to be appointed at the Annual Meeting of the Council to be held on 17 May 2018]

You are invited to attend a

MEETING OF THE PLANNING CONTROL COMMITTEE

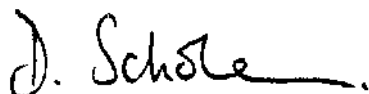
to be held in the

**SPIRELLA BALLROOM, ICKNIELD WAY, LETCHWORTH
GARDEN CITY**

On

THURSDAY, 24TH MAY, 2018 AT 7.30 PM

Yours sincerely,



David Scholes
Chief Executive

Agenda **Part I**

Item	Page
1. APOLOGIES FOR ABSENCE	
2. MINUTES - 19 APRIL 2018 To take as read and approve as a true record the minutes of the meeting of this Committee held on the 19 April 2018.	(Pages 1 - 22)
3. NOTIFICATION OF OTHER BUSINESS Members should notify the Chairman of other business which they wish to be discussed by the Committee at the end of the business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency. The Chairman will decide whether any item(s) raised will be considered.	
4. CHAIRMAN'S ANNOUNCEMENTS Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wished to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
5. PUBLIC PARTICIPATION To receive petitions, comments and questions from the public. At the time of preparing the agenda no requests to speak had been received. Any public participation received within the agreed time scale will be notified to Members as soon as is practicable.	
6. 17/02316/1 - THE GABLES, HIGH STREET, BARLEY, ROYSTON, SG8 8HY REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER Residential development of eight dwellings, garages, parking and landscaping. New access road, car park for existing surgery, relocation of existing electricity substation and double garage and store attached to existing garage for 'Chadwick' (as amended by drawings received 7th November 2017, 11th January 2018, 9th February 2018 and 19th March 2018).	(Pages 23 - 48)

7. **17/02627/1 - LAND EAST OF GARDEN WALK AND NORTH OF NEWMARKET ROAD, GARDEN WALK, ROYSTON** (Pages 49 - 68)
 REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
- Application for approval of reserved matters comprising of access, landscaping, layout, scale and appearance of Phase 1 the development (pursuant to Outline application 14/02485/1 granted 07/12/2016) as amended by plans received on 22 December 2017; 30 January 2018; 27 March 2018; 18 April 2018; and 02 May 2018.
8. **18/00278/FP - 1-3 THE MEAD, HITCHIN, HERTFORDSHIRE, SG5 1XZ** (Pages 69 - 78)
 REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
- Part change of use from Class A1 (Retail) to create separate Class A5 (Hot Food Takeaway). Alterations to shopfront and erection of external fume extraction flue.
9. **17/04255/FP - EAST LODGE, LILLEY BOTTOM, LILLEY, LUTON, HERTFORDSHIRE, LU2 8NH** (Pages 79 - 86)
 REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
- Change of Use of agricultural land to provide dog training/exercise facilities
10. **17/04314/FP - LODGE FARM, KINGS WALDEN, HITCHIN, HERTFORDSHIRE, SG4 8LL** (Pages 87 - 98)
 REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER
- Detached agricultural grain store and grain dryer.
11. **PLANNING APPEALS** (Pages 99 - 102)
 REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER